<u>SLAGMen Leather/Denim Run</u> <u>Registration Form, 1st Time Attendee</u> (Typable Word format) Aug. 8 to 15, 2025 (Friday to Friday)

(Use a separate form for each person.)

Either: a) fill in as a Word document & email to <u>RunCoordinator@SLAGMen.ca</u>, then sign at the Run, or b) print a hard copy, sign, scan and either email or mail it.

Confirmation & directions to the Run site will be sent to your email. All private information on this form is for SLAGMen use only and will not be shared.

1) Name:	Date:
2) Any Club affiliation and/or Lea	ther Title
3) Email:	4) Phone:
5) Mailing Address:	
City/Town:	Province/State:
Postal Code/Zip: (C	ountry)

6) Emergency contact: (Someone who will not be at the Run who we can contact in the event of an emergency. Include any confidentiality issues we should use.)

7) REGISTRATION FEE

Early Bird rate is until June 30, 2025. Full rate applies July 1 and after. Prices in Canadian \$.

FULL WEEK (arr. Fri, lv. Fri.)		Early Bird (\$580)
FULL WEEK (arr. Fr	ri lv. Fri.)	Full Rate (\$620)
PARTIAL WEEK	Early Bird (\$2	290 for weekend (2 days) + \$75/day)
PARTIAL WEEK	Full Rate (\$31	0 for weekend (2 days) + \$75/day)
		Subtotal
For partial week, list	departure and ar	rival dates
If bringing tent to stay in,	discount \$75 for we	eek, or \$35 for weekend + \$10/extra day
	J	Electricity to run a CPAP (\$30)
	,	TOTAL REGISTRATION FEE
Optional donation to Jo	seph Galaz "Send	a Guy to Camp" Fund (Thanks!)
		TOTAL

8) PAYMENT Method (Check one):

- ____ Interac E-transfer (send to RunCoordinator@SLAGMen.ca)
- ____ Cheque or money order. Email us for Registrar's mailing address.
- ____ Cash (to be paid before the Run, unless approved by the Registrar)
- PayPal to <u>RunCoordinator@SLAGMen.ca</u> using your Visa, Master Card, PayPal balance, or bank transfer. (Please add 3% to cover PayPal fees. Thanks.)
- ____ Other (give details)

9) ARRIVAL/DEPARTURE

If available, I would like a ride from Sudbury to the Run Site, (\$25 each way, payable to the driver).

10) ACCOMODATION

____ I want to sleep in a cabin.

____(Optional) I will be sharing a bed with _____

____(Optional) I and _____ want to share a room together.

____ If need be, I am willing to sleep in the top bunk of a bunkbed.

____ I am bringing/staying in a tent and WON'T NEED cabin housing.

11) MEAL VOLUNTEERING

To keep prices low, we help with meals 3 to 4 times a week. List your duty and time preference.

Duty: COOK (in charge of a meal)_____or KITCHEN HELP_____

Time: BRUNCH (start 9:00 am) _____ or SUPPER (start 4:00 pm) _____ EITHER_____

12) DIETARY ISSUES

Any dietary restrictions or allergies we should be aware of? Meals are planned for easy options around known diet issues, so advance awareness on our part is important.

13) FOOD & DRINK PREFERENCES

a) Check the types of drinks you prefer: 1) Full sugar pop/soda ____ 2) Diet pop/soda ____
3) Sparkling waters ____ 4) Juices ____ 5) Iced Tea ____

Any flavours/brands you particularly prefer? _____

b) Do you prefer chicken thighs, breasts, or both? _____

14) MEDICAL ISSUES

List any medical issues you have that might need our awareness while at the camp (e.g. allergies, mobility considerations, conditions that could arise or are important to know about in an emergency, etc.)

15) C-PAP POWER

FYI: Our campground has electricity in limited supply from solar and gas powered generator sources. If you need electricity to use a C-Pap, fan, or other high energy use device (does not apply to phone chargers) there is a power fee of \$30 to cover generating costs. While every effort is made to supply electricity, it can't be guaranteed. Bringing back up power for essential devices is recommended.

16) JOSEPH GALAZ "SEND A GUY TO CAMP" SCHOLARSHIP FUND

If financial issues make it challenging to come to SLAGMen, contact the Run Coordinator about a subsidized rate through our Joseph Galaz scholarship fund. Donations are always gladly received for this quiet but important fund.

17) INDEMNIFICATION AND HOLD HARMLESS

I, ______, certify that I have attained eighteen (18) years of age and that I, based upon mutual covenants and considerations, will not hold SLAGMen (Sudbury Leather and Gay Men) nor Our Fox Haven, nor the individual and collective officers, members, servants, agents, employees thereof liable for any injury to my person or property during the period of SLAGMen's 2025 Leather/Denim Run, and I further agree to indemnify, save harmless and hold harmless SLAGMen, nor Fox Lake Resort, or the individual and collective officers, members, servants, agents, employees thereof from any and all liability, serious injury, economic loss, and any other loss arising from whatever event, source, manner and/or nature which they may suffer as a result of claims, demands, costs or judgments against them, individually and/or collectively, arising out of their individually and/or collectively granting to me the privilege of attending and participating in part and/or whole of SLAGMen 2025 Leather/Denim Run!

Signature: ____

Date:

Send this application to: RunCoordinator@SLAGMen.ca For more info, see our website: SLAGMen.ca

(This form may be signed electronically when registering, or in person on arrival at the Run)

(*Jan 8, 2025 R2 version*)